

## Numbers 29

Verses 1 - 6

Now in the seventh month, on the first *day* of the month, you shall have a holy assembly; you shall do no laborious work. It will be to you a day for blowing trumpets. <sup>2</sup> And you shall offer a burnt offering as a soothing aroma to the Lord: one bull, one ram, *and* seven male lambs one year old without defect; <sup>3</sup> also their grain offering, fine flour mixed with oil: three-tenths *of an ephah* for the bull, two-tenths for the ram, <sup>4</sup> and a tenth for each of the seven lambs, <sup>5</sup> and one male goat as a sin offering, to make atonement for you, <sup>6</sup> besides the burnt offering of the new moon and its grain offering, and the continual burnt offering and its grain offering, and their drink offerings, according to their ordinance, for a soothing aroma, an offering by fire to the Lord.

Now in the seventh month, on the first *day* of the month, you shall have a holy assembly; you shall do no laborious work. It will be to you a day for blowing trumpets.

See chart 2905    **The Feast of Trumpets**

Jewish Feasts						
Feast	Scripture	Date Observed	Roman Calendar	Sabbath	Offerings	Commemorates
Passover	Lev. 23:05	Nisan 14 At twilight	March/April	No	Numbers 28:16-24	Oldest son saved from death
Festival of Unleavened Bread	Lev. 23:6-8	Nisan 15-21	March/April	Day 1 & 7 Spec Sabbath	Numbers 28:16-24	The hasty flight from Egypt
Offering the First Fruits	Lev. 23:9-14	After the Sabbath	March/April	No	Numbers 28:16-24	Beginning of the barley harvest
Feast Of Weeks (Pentecost)	Lev. 23:15-22	50 days after F.F.	May/June	Special Sabbath	Numbers 28:26-31	beginning of the wheat harvest.
Festival of Trumpets	Lev. 23:23-25	Tishri 1	September	Special Sabbath	Numbers 29:1-6	Civil New Year
Day of Atonement	Lev. 23:26-32	Tishri 10	Sept/Oct	Sabbath	Numbers 29:7-11	Forgiveness of sin for the nation
Tabernacles Temp. Shelters	Lev. 23:33-34	Tishri 15-21	Sept/Oct	Day 1 & 8 Spec Sabbath	Numbers 29:12-38	Wilderness End of harvest

The Festival of trumpets is The Jewish New Year. In the Jewish community of today it is observed by:

1. Attending prayer services at a synagogue.
2. Listening to the blowing of an ancient musical horn.
3. Eating a variety of symbolic and delicious foods.

<sup>2</sup> **And you shall offer a burnt offering as a soothing aroma to the Lord:**

1. One bull, one ram, *and* seven male lambs one year old without defect.
2. Their grain offering.
3. One male goat as a sin offering to make atonement.

Since this fell on a new Month the offering of the new moon was also required.

Verses 7 – 11    **The Day of Atonement**

<sup>7</sup> **‘Then on the tenth *day* of this seventh month you shall have a holy assembly, and you shall humble yourselves; you shall not do any work. <sup>8</sup> You shall present a burnt offering to the Lord as a soothing aroma: one bull, one ram, *and* seven male lambs one year old, *that* you have without defect; <sup>9</sup> and their grain offering, fine flour mixed with oil: three-tenths *of an ephah* for the bull, two-tenths for the one ram, <sup>10</sup> *and* a tenth for each of the seven lambs; <sup>11</sup> one male goat as a sin offering, besides the sin offering of atonement and the continual burnt offering, and its grain offering, and their drink offerings.**

<sup>7</sup> **‘Then on the tenth *day* of this seventh month you shall have a holy assembly, and you shall humble yourselves; you shall not do any work.**

This Holy Day was for the forgiveness of sin for the nation therefore it was called The Day of Atonement.

This was the one day of the year when the High Priest entered the Holy of Holies.

See Chart 2915

### Jewish Feasts

Feast	Scripture	Date Observed	Roman Calendar	Sabbath	Offerings	Commemorates
Passover	Lev. 23:05	Nisan 14 At twilight	March/April	No	Numbers 28:16-24	Oldest son saved from death
Festival of Unleavened Bread	Lev. 23:6-8	Nisan 15-21	March/April	Day 1 & 7 Spec Sabbath	Numbers 28:16-24	The hasty flight from Egypt
Offering the First Fruits	Lev. 23:9-14	After the Sabbath	March/April	No	Numbers 28:16-24	Beginning of the barley harvest
Feast Of Weeks (Pentecost)	Lev. 23:15-22	50 days after F.F.	May/June	Special Sabbath	Numbers 28:26-31	beginning of the wheat harvest.
Festival of Trumpets	Lev. 23:23-25	Tishri 1	September	Special Sabbath	Numbers 29:1-6	Civil New Year
Day of Atonement	Lev. 23:26-32	Tishri 10	Sept/Oct	Sabbath	Numbers 29:7-11	Forgiveness of sin for the nation
Tabernacles Temp. Shelters	Lev. 23:33-34	Tishri 15-21	Sept/Oct	Day 1 & 8 Spec Sabbath	Numbers 29:12-38	Wilderness End of harvest

<sup>8</sup> **You shall present a burnt offering to the Lord as a soothing aroma.....**

The sacrifices were the same as other Holy days except for one additional sacrifice which was one male goat as a sin offering.

Verses 12 - 38

<sup>12</sup> **‘Then on the fifteenth day of the seventh month you shall have a holy assembly; you shall do no laborious work, and you shall celebrate *with* a feast to the Lord for seven days.** <sup>13</sup> **You shall present a burnt offering, an offering by fire as a soothing aroma to the Lord: thirteen bulls, two rams, *and* fourteen male lambs one year old, which are without defect; <sup>14</sup> and their grain offering, fine flour mixed with oil: three-tenths *of an ephah* for each of the thirteen bulls, two-tenths for each of the two rams, <sup>15</sup> and a tenth for each of the fourteen lambs; <sup>16</sup> and one male goat as a sin offering, besides the continual burnt offering, its grain offering, and its drink offering.**

<sup>17</sup> ‘Then on the second day: twelve bulls, two rams, *and* fourteen male lambs one year old without defect; <sup>18</sup> and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number according to the ordinance; <sup>19</sup> and one male goat as a sin offering, besides the continual burnt offering and its grain offering, and their drink offerings.

<sup>20</sup> ‘Then on the third day: eleven bulls, two rams, *and* fourteen male lambs one year old without defect; <sup>21</sup> and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number according to the ordinance; <sup>22</sup> and one male goat as a sin offering, besides the continual burnt offering and its grain offering, and its drink offering.

<sup>23</sup> ‘Then on the fourth day: ten bulls, two rams, *and* fourteen male lambs one year old without defect; <sup>24</sup> their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number according to the ordinance; <sup>25</sup> and one male goat as a sin offering, besides the continual burnt offering, its grain offering, and its drink offering.

<sup>26</sup> ‘Then on the fifth day: nine bulls, two rams, *and* fourteen male lambs one year old without defect; <sup>27</sup> and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number according to the ordinance; <sup>28</sup> and one male goat as a sin offering, besides the continual burnt offering and its grain offering, and its drink offering.

<sup>29</sup> ‘Then on the sixth day: eight bulls, two rams, *and* fourteen male lambs one year old without defect; <sup>30</sup> and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number according to the ordinance; <sup>31</sup> and one male goat as a sin offering, besides the continual burnt offering, its grain offering, and its drink offerings.

<sup>32</sup> ‘Then on the seventh day: seven bulls, two rams, *and* fourteen male lambs one year old without defect; <sup>33</sup> and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number according to the ordinance; <sup>34</sup> and one male goat as a sin offering, besides the continual burnt offering, its grain offering, and its drink offering.

<sup>35</sup> ‘On the eighth day you shall have a sacred assembly; you shall do no laborious work. <sup>36</sup> But you shall present a burnt offering, an offering by fire, as a soothing aroma to the Lord: one bull, one ram, *and* seven male lambs one year old without defect; <sup>37</sup> their grain offering and their drink offerings for the bull, for the ram, and for the lambs, by their number according to the ordinance; <sup>38</sup> and one male goat as a sin offering, besides the continual burnt offering and its grain offering, and its drink offering.

<sup>12</sup> Then on the fifteenth day of the seventh month you shall have a holy assembly; you shall do no laborious work, and you shall celebrate *with* a feast to the Lord for seven days.

The **Feast of Tabernacles** took place on the 15th day of this same month.

See chart 2920

Jewish Feasts						
Feast	Scripture	Date Observed	Roman Calendar	Sabbath	Offerings	Commemorates
Passover	Lev. 23:05	Nisan 14 At twilight	March/April	No	Numbers 28:16-24	Oldest son saved from death
Festival of Unleavened Bread	Lev. 23:6-8	Nisan 15-21	March/April	Day 1 & 7 Spec Sabbath	Numbers 28:16-24	The hasty flight from Egypt
Offering the First Fruits	Lev. 23:9-14	After the Sabbath	March/April	No	Numbers 28:16-24	Beginning of the barley harvest
Feast Of Weeks (Pentecost)	Lev. 23:15-22	50 days after F.F.	May/June	Special Sabbath	Numbers 28:26-31	beginning of the wheat harvest.
Festival of Trumpets	Lev. 23:23-25	Tishri 1	September	Special Sabbath	Numbers 29:1-6	Civil New Year
Day of Atonement	Lev. 23:26-32	Tishri 10	Sept/Oct	Sabbath	Numbers 29:7-11	Forgiveness of sin for the nation
Tabernacles Temp. Shelters	Lev. 23:33-34	Tishri 15-21	Sept/Oct	Day 1 & 8 Spec Sabbath	Numbers 29:12-38	Wilderness End of harvest

The offerings for this feast were extensive. The number of bulls was diminished each day by one. There were 13 sacrificed on the first day, and ended with 7 for the 7<sup>th</sup> day.

During the feast, the Jews constructed primitive shelters made of the branches of trees and dwelt in them for a whole week. This symbolized their poverty and homelessness during the wilderness wanderings.

In later centuries, the Jews established other special feasts such as The Feast of Purim and The Feast of Lights.

1. Purim is a joyous Jewish holiday commemorating the Jewish people's survival in ancient Persia from a plot to annihilate them. It is celebrated by reading the Book of Esther, giving gifts of food and charity, and enjoying a festive meal. Costumes, public celebrations, and drinking are also common customs.

2. The "Feast of Lights" (Hanukkah), commemorates the rededication of the Second Temple in Jerusalem. It is celebrated by lighting a menorah, one candle each night for eight nights, and is a time for family, reflection, and joy. The date that Hanukkah is celebrated each year varies because it's based on the Jewish lunar calendar.

Verses 39 - 40

**<sup>39</sup> ‘You shall present these to the Lord at your appointed times, besides your vowed offerings and your voluntary offerings, for your burnt offerings, your grain offerings, your drink offerings, and for your peace offerings.’” <sup>40</sup> And Moses spoke to the sons of Israel in accordance with everything that the Lord had commanded Moses.**

**<sup>39</sup> ‘You shall present these to the Lord at your appointed times...**

These Holy Days were set for the entire nation. Most of them were feast days, but not all of them. The Day of Atonement was a fast. The sacrifices for the set feasts were contributed by the 12 tribes.

**.....Besides your vowed offerings and your voluntary offerings, for your burnt offerings, your grain offerings, your drink offerings, and for your peace offerings**

There were also individual and family offerings which could be offered up at any time and some were optional.

See Numbers 15:3

**When you make an offering by fire to the Lord, a burnt offering or a sacrifice to fulfill a special vow, or as a voluntary offering or at your appointed times, to make a soothing aroma to the Lord from the herd or from the flock**

See Numbers 15:8

**And when you prepare a bull as a burnt offering or a sacrifice, to fulfill a special vow, or for peace offerings to the Lord**